

# 37 Hampden Road MOUNT BARKER SA 5251

Telephone (08) 8391 0444 Website: <u>www.stmarks.sa.edu.au</u> Email: enrolment@stmarks.sa.edu.au

### **APPLICATION FOR ENROLMENT**

Please complete all sections and return this form to the above address with requested documents. The information provided on this form is obtained for the purpose of processing the prospective student's application for enrolment and in meeting our requirements to the Australian Government's NAPLAN program.

| STUDENT INFORMATION                |                  |                  |                |            |                                      |           |                          |      |
|------------------------------------|------------------|------------------|----------------|------------|--------------------------------------|-----------|--------------------------|------|
| Name                               |                  |                  |                |            |                                      |           |                          |      |
| Data of himth                      | Surname          |                  | Carr           |            | Middle names                         |           |                          |      |
| Date of birth                      |                  | =                | Sex:           | maie 🗀     | female $\square$                     |           |                          |      |
| Residential address                |                  |                  |                |            |                                      |           | _Postcode                |      |
| Postal address                     |                  |                  |                |            |                                      |           | _Postcode _              |      |
| Religious affiliation              |                  |                  |                |            |                                      |           |                          |      |
| I/We are seeking enrolme           | ent for the: 20_ |                  |                |            | ndation $\square$ commencement child |           |                          |      |
| Or alternatively in Year:          | 1□ 2□            | 3□ 4□            | 5□ 6□          | Comm       | nencing in term                      | : 1 🗖 2 🛭 | □ 3 □ 4 □                |      |
| Name of current or intend          | ded pre school _ |                  |                |            |                                      |           |                          |      |
| If this child already attenc       | ls primary schoo | ol what is his/h | er current yea | r level?   |                                      |           | pleas<br>e latest acaden |      |
| Name of current primary            | school           |                  |                |            |                                      |           |                          |      |
| PARENT INFORMATION                 |                  |                  |                |            |                                      |           |                          |      |
| PARENT 1/GUARDIAN RESI             | DING AT CHILD'S  | ADDRESS          |                |            |                                      |           |                          |      |
| Mr/Dr/Rev/Mrs/Miss/Ms              |                  |                  |                |            |                                      | Marital s | tatus                    |      |
| Residential address                | surname          |                  | first name     |            |                                      |           | _Postcode                |      |
| Postal address                     |                  |                  |                |            |                                      |           | _Postcode                |      |
| Home telephone                     |                  |                  | Busir          | ess telep  | hone                                 |           |                          |      |
| Mobile telephone                   |                  |                  | R              | eligious a | ffiliation                           |           |                          |      |
| Email address 1.                   |                  |                  |                | 2          |                                      |           |                          |      |
| Occupation                         |                  |                  |                | Employe    | r                                    |           |                          |      |
| PARENT 2/GUARDIAN RESI             | DING AT CHILD'S  | ADDRESS          |                |            |                                      |           |                          |      |
| Mr/Dr/Rev/Mrs/Miss/Ms              | ;                |                  |                |            |                                      | Marital s | tatus                    |      |
|                                    | surname          |                  |                | first nam  |                                      |           | Dostsodo                 |      |
| Residential address Postal address |                  |                  |                |            |                                      |           |                          |      |
| 1 03ta1 add1 c33                   |                  |                  |                |            |                                      |           | 10310000                 |      |
| Home telephone                     |                  |                  | Busir          | ess telep  | hone                                 |           |                          |      |
| Mobile telephone                   |                  |                  | R              | eligious a | ffiliation                           |           |                          |      |
| Email address 1                    |                  |                  |                | 2          |                                      |           |                          |      |
| Occupation                         |                  |                  |                | Employe    | r                                    |           |                          |      |
| CHURCH ASSOCIATION                 |                  |                  |                |            |                                      |           |                          |      |
| Is the family actively asso        | ciated with a ch | nurch? Yes 🛭     | ] No □         |            | Is this child ba                     | aptised?  | Yes 🗆                    | No 🗆 |
| Name of present congreg            | gation           |                  | N              | linister   |                                      |           |                          |      |

| If this child's parents are separated who has custo   | -              | -             | -                    | urt orders  | relating to th    | is child's educ  | ation or      |
|---|----------------|---------------|----------------------|-------------|-------------------|------------------|---------------|
| restricting access to the student's record must be a Both Parents $\square$ Parent 1 only $\square$   | Parent 2 only  |               |                      |             |                   |                  |               |
| •   | •              | у Ш           | Other _              |             |                   |                  |               |
| PARENT/GUARDIAN NOT RESIDING AT CHILD'S ADDRE   |                |               |                      |             |                   | <b>.</b>         |               |
| Mr/Dr/Rev/Mrs/Miss/Mssurname  | first no       |               |                      |             | marital s         | tatus            |               |
| Residential address   |                |               |                      |             |                   | _ Postcode _     |               |
| Postal address  |                |               |                      |             |                   | _ Postcode _     |               |
|   |                |               |                      |             |                   |                  |               |
| Home telephone  |                | Business      | telepho              | ne          |                   |                  |               |
| Mobile telephone  |                | Religi        | ous affil            | iation      |                   |                  |               |
| Email address 1   |                | 2             |                      |             |                   |                  |               |
| Occupation  |                | Employ        | yer                  |             |                   |                  |               |
| Does this person know of and support this applic  | cation?        | Yes 🗆         | N                    | ю 🗆         |                   |                  |               |
| Does this person require copies of student repor  | ts?            | Yes 🗆         | N                    | lo 🗆        |                   |                  |               |
| BROTHERS AND SISTERS  |                |               |                      |             |                   |                  |               |
| Please list all primary school and preschool aged be form must be completed for each child.   | prothers and s | sisters. If s | eeking e             | enrolment   | for brothers a    | and sisters an a | application   |
| child's name  | do             | ate of birth  |                      | current y   | ear level or futu | ıre calendar yea | r for enrolme |
|   |                |               |                      |             |                   |                  |               |
|   |                |               |                      |             |                   |                  |               |
|   |                |               |                      |             |                   | ,                |               |
| Does this child have special needs, disabilities, hea give details below. Supporting documentation of provided to assist in the mutual planning process | (e.g. speech   | pathology     | , occup              | ational th  |                   |                  | -             |
| TUITION FEES  |                |               |                      |             |                   |                  |               |
| Who will be responsible for tuition feepayments?  |                |               |                      |             |                   |                  |               |
| Please complete the following if the person responsible residing at this child's address.   |                |               |                      |             |                   |                  | ardian        |
| Mr/Dr/Rev/Mrs/Miss/Ms   |                |               |                      |             |                   |                  |               |
|   | surname        |               |                      | first n     |                   |                  |               |
| Postal address  |                |               |                      |             |                   | _Postcode        |               |
| Home telephone  |                | Business t    | telephor             | ne          |                   |                  |               |
| SCHOOL CONNECTIONS  |                |               |                      |             |                   |                  |               |
| Please tell us how you heard about St Mark's Luth your child? Please select from the points below ar  |                |               | nfluence             | ed you to e | enquire about     | enrolment for    | r             |
| Recommendation from current/past family   |                |               | ipline               | ol Uo C     | oro/\/oss*:=:=    | Caro             |               |
| Website<br>Church   |                |               | ot Scno<br>riculum ( |             | are/Vacation      | Cdle             |               |
| Child's parent 1/parent 2 is a past student   |                |               | nily invol           |             |                   |                  |               |
| Brothers and/or sisters attend the school   |                |               |                      | putation    |                   |                  |               |
| Christian education   |                | Cari          | ng envir             | onment      |                   |                  |               |
| RESIDENTIAL STATUS  |                |               |                      |             |                   |                  |               |
| Indicate the current residency status of the studer   | nt. Only one s | tatus shou    | uld be in            | dicated.    |                   |                  |               |
| Australian citizen □ Permanent resident □   | -              |               |                      |             | ails below) 🛚     | Overseas         | student 🏻     |
| Visa Details: Date of arrival in Australia  | •              | •             | •                    | •           | •                 |                  |               |

| FAMILY BACKGROUND INFORMATION  |                                    |  |
|--|------------------------------------|--|
| COUNTRY OF BIRTH   |                                    |  |
| What is this child's country of birth?   |                                    |  |
| Parent 1 Country of birth?   | Parent 2 Countr                    | ry of birth?   |
| INDIGENOUS STATUS  |                                    |  |
| Is this child of Aboriginal or Torres Strait Islander origin? For persons of both Aboriginal and Torres Strait Islander origin tick both boxes.                              | Yes ☐ No ☐  If yes, please specify | Aboriginal ☐ Torres Strait Islander ☐                |
| MAIN LANGUAGE OTHER THAN ENGLISH SPOKEN AT HO  | WE                                 |  |
| Please specify the language spoken by the family at have language other than English is spoken, please specifiedParent 1 /guardian   | ecify language most spoken.        |  |
| PARENTAL SCHOOL EDUCATION  |                                    |  |
| What is the highest year of primary or secondary edwho have never attended school, mark "year 9 or eq  | •                                  |  |
|  | Parent 1/guardian                  | Parent 2/guardian                                    |
| Year 12 or equivalent  |                                    |  |
| Year 11 or equivalent  |                                    |  |
| Year 10 or equivalent  |                                    |  |
| Year 9 or equivalent or below  |                                    |  |
| PARENTAL NON-SCHOOL EDUCATION  |                                    |  |
| What is the level of the highest qualification that the  | e parent/guardians have con        | npleted? Mark one box only in each column.           |
|  | Parent 1/guardian                  | Parent 2/guardian                                    |
| Bachelor Degree or above   |                                    |  |
| Advanced Diploma / Diploma   |                                    |  |
| Certificate 1 to 1V (including Trade Certificate)  |                                    |  |
| No non-school qualification  |                                    |  |
| PARENTAL OCCUPATION  |                                    |  |
| Please select the appropriate parental occupation gr<br>work but has had a job in the last 12 months or has r<br>person has not been in <u>paid</u> work in the last 12 mont | retired in the last 12 months      | s, please use the person's last occupation. If the   |
| What is the occupation group of Parent 1/guardian?   | What is                            | is the occupation group of the Parent 2/guardian?    |
| (write 1, 2, 3, 4 or 8 using list on back of in  | sert)                              | (write 1, 2, 3, 4 or 8 using list on back of insert) |

### **PARENTAL DECLARATION**

I/We have read the information contained in the Prospectus of St Mark's Lutheran School. I/We understand the information contained therein, and should our child be enrolled as a student at St Mark's Lutheran School:

- (a) I/We agree to support the aims and the ethos of the School with respect to the education of our child on whose behalf this application is made.
- (b) I/We agree to abide by the policies and rules of the school, and will ensure to the best of our ability that our child will likewise conform to those policies should the enrolment be accepted.
- (c) I/We agree to pay the fees and charges within the payment terms as determined by the School.
- (d) I/We understand that I/we may be liable for any extra cost that the School incurs in recovering unpaid fees

I/We acknowledge that the enrolment of our child may be withdrawn if any of the above conditions are not complied with. In making application for enrolment for our child, we undertake to fully support, willingly and freely, the stated aims of St Mark's Lutheran School. We further understand that in accepting our application for enrolment, the school does not necessarily guarantee acceptance of our child's enrolment.

| Parent/Guardian Signature/s  | Date |      |
|--|------|------|
|  | Date | / 20 |
| CORNERSTONE COLLEGE  |      |      |
| On your child's commencement at St Mark's Lutheran School, there will be the option for a attend Cornerstone College at Year 7 through HILS (Hills Integrated Lutheran Schools), whi Foundation to Year 12.                                | _    |      |
| Will you wish to activate this registration of interest? Yes $\Box$ No $\Box$  |      |      |
| If yes  I/We authorise that the Enrolment Application details provided here may be fo  "registration of interest" in Year 4.  I/We understand that when my child is in Year 4, I will be contacted by Corners  "registration of interest". |      | _    |
| Parent/Guardian Signature/s  | Date |      |

Please return this form with requested relevant documentation to:

St Mark's Lutheran School 37 Hampden Road, Mount Barker SA 5251 Email: enrolment@stmarks.sa.edu.au

|   | Student code      |                 | date received stamp |
|---|-------------------|-----------------|---------------------|
|   | Parent code       |                 |                     |
| Ī | Academic report/s |                 |                     |
|   | NAPLAN results    | (if applicable) |                     |

office use only



## National Assessment Program - Literacy and Numeracy (NAPLAN) Data Collection

### Year 3 & 5 Students

#### Dear Parents

The Australian Government collects background information on all students in years 3, 5, 7 and 9 across Australia as part of the National Assessment Program (NAP). Schools are required to participate in this process as part of their Resource Agreement to receive government recurrent funding. Therefore, all schools need to request this background information from parents/guardians using the exact wording determined by the Australian Government.

The Australian Government wishes to use the data provided to help it measure progress towards achieving the National Goals of Schooling and all States have agreed to work towards the achievement. The information from each student will be linked with the benchmark Literacy and Numeracy Assessment results for that student. Students from SA Independent schools will undertake the National Assessment Program – Literacy and Numeracy (NAPLAN) tests in May.

The questions ask for information on:

- The child's gender
- Whether the child is from Indigenous or Torres Strait Islander background
- Languages spoken at home
- Country of birth
- Parents' education levels (school and non-school)
- Parents' occupation groups.

These questions are included on the Application for Enrolment.

The NAPLAN website http://www.nap.edu.au contains more detailed background material.

The website of the Association of Independent Schools of SA (AISSA) also has important background information <a href="http://www.ais.sa.edu.au">http://www.ais.sa.edu.au</a>.

The information will be kept securely in the school's record storage system and may be reused when the students move into the next year of benchmark assessments. For example, information collected for a year 3 student may be used in year 5.

The information from schools will be sent to the Association of Independent Schools of SA (AISSA). For Lutheran Schools the data will be sent to the Lutheran Schools Association SA and then to the AISSA. All data will then be sent to the NAPLAN Testing Agency in SA for collation. Aggregated information which does not identify individual parents or students will be forwarded to the Education Council for the purpose of National Reporting. Please note the privacy collection notices attached.

Yours sincerely

James Heyne Principal

traffic controller).

| GROUP 1   | GROUP 2  | GROUP 3  | GROUP 4   |
|---|--|--|---|
| Senior management in large business organisation, government administration and defence, and qualified professionals. | Other business managers, arts/media/sportspersons and associate professionals.                                 | Tradesman/women, clerks and skilled office, sales and service staff  | Machine operators, hospitality staff, assistants, labourers and related workers       |
| Senior executive/manager/ department head in industry, commerce, media or other large organisation.                   | Owner/manager of farm, construction, import/export, wholesale, manufacturing, transport, real estate business. | Tradesmen/women generally have completed a 4 year Trade Certificate, usually by apprenticeship. <u>All</u> | Drivers, mobile plant, production/processing machinery and other machinery operators. |
| Public service manager (Section   | Specialist manager   | tradesman/women are included in this group.  | Hospitality staff (hotel service  |
| head or above), regional  | (finance/engineering/production/   |  | supervisor, receptionist, waiter,   |
| director,<br>health/education/police/fire<br>services administrator.  | personnel/industrial relations/sales/marketing).   | Clerks (bookkeeper, bank/PO clerk, statistical/actuarial clerk, accounting/claims/audit clerk,             | bar attendant, kitchen hand,<br>porter, housekeeper).                                 |
|   | Financial services manager   | payroll clerk,   | Office assistants, sales  |
| Other administrator (school   | (bank branch manager,  | recording/registry/filing clerk,   | assistants and other assistants   |
| principal, faculty head/dean,   | finance/investment/insurance   | betting clerk, stores/inventory  | Office (typist, word  |
| library/museum/gallery  | broker/ credit/loans officer).   | clerk, purchasing/order clerk,   | processing/data entry/business  |
| director, research facility   | Beteil cales/service manager   | freight/transport/shipping clerk,  | machine operator, receptionist  |
| director).  | Retail sales/service manager (shop, petrol station, restaurant,  | bond clerk, customs agent, customer services clerk,  | office assistant).  |
| Defence Forces Commissioned   | club, hotel/motel, cinema, theatre,  | admissions clerk).   | Sales (sales assistant, motor   |
| Officer.  | agency).   | aumissions cierky.   | vehicle/caravan/parts   |
| omeer.  | agency).   | Skilled office, sales and service  | salesperson, checkout operator  |
| Professionals generally have  | Arts/media/sports (musician,   | staff.   | cashier, bus/train conductor,   |
| degree or higher qualifications   | actor, dancer, painter, potter,  |  | ticket seller, service station  |
| and experience in applying this   | sculptor, journalist, author, media  | Office secretary, personal   | attendant, car rental desk staff,   |
| knowledge to design, develop or   | presenter, photographer,   | assistant, desktop publishing  | street vendor, telemarketer,  |
| operate complex systems;  | designer, illustrator, proof reader,   | operator, switchboard operator.  | shelf stacker).   |
| identify, treat and advise on   | sportsman/woman, coach, trainer,   |  |   |
| problems; and teach others.   | sports official).  | Sales (company sales   | Assistant/aide (trades'   |
| Health, Education, Law, Social  | Associate professionals generally  | representative, auctioneer, insurance agent/assessor/loss  | assistant, school/teacher's aide dental assistant, veterinary                         |
| Welfare, Engineering, Science,  | have diploma/technical   | adjuster/market researcher).   | nurse, nursing assistant,   |
| Computing professional.   | qualifications and support   |  | museum/gallery attendant,   |
|   | managers and professionals.  | Service  | usher, home helper, salon   |
| Business (management  |  | (aged/disabled/refuge/child  | assistant, animal attendant).   |
| consultant, business analyst,   | Health, Education, Law, Social   | care worker/ nanny/ meter  |   |
| accountant, auditor, policy   | Welfare, Engineering, Science  | reader, parking inspector, postal  | Labourers and related workers.  |
| analyst, actuary, valuer).  | Computing technician/associate   | worker, courier, travel agent,   |   |
| Air/aaa tuurususut  | professional.  | tour guide, flight attendant,  | Defence Forces ranks below  |
| Air/sea transport<br>(aircraft/ship's   | Business/administration  | fitness instructor, casino dealer/supervisor).   | senior NCO not included in  |
| captain/officer/pilot, flight   | (recruitment/employment/   | uealei/supeivisui).  | previous groups.  |
| officer, flying instructor, air   | industrial relations/training  |  | Agriculture, horticulture,  |
|   |  | 1  |   |

officer, marketing/advertising

specialist, market research

representative, retail buyer,

Defence Forces senior Non-

Commissioned Officer.

analyst, technical sales

office/project manager).

Agriculture, horticulture, forestry, fishing, mining worker (farm overseer, shearer, wool/hide classer, farm hand, horse trainer, nurseryman, green keeper, gardener, tree surgeon, forestry/logging worker, miner, seafarer, fishing hand.

Other worker (labourer, factory hand, storeman, guard, cleaner, caretaker, laundry worker, trolley collector, car park attendant, crossing supervisor).